Formative assessment 1 English marks : 20

	9 th	English	marks : 2
I.	Do as directed		4x1=4
	1. Combine the suitable collocative word.		
	Wall	door, table, house, clock	
	2. Choose the infinitive . She was going to market to buy apples.		
	a. Was b. going	c. to buy d. to market	
	3. Choose the correct question tag. He is good boy.		
	b. He is? b. is he?	c. is not he? d. was he?	
	4. Write correct WH word.	did India get independ	lent?
II.	Answer the following ques	stions	2x2=4
	5. What was the warning of yaksha to Yudistira?		
	6. Why was Aruna termed a con conformist?		
III.	Answer the following extracts		2x3=6
	7. Your arrows can not touch me.		
	a. Who said this?		
	b. Who was shooting arrows?		
	c. Why was he shot the arrows?		
	8. I came to you wise man. Please answer my questions.		
	a. Who came to wise man?		
	b. Who was wise man?		
	c. Why did he come to wise man?		
IV.	Answer in 5-6 lines		1x3=3
	9. Write briefly about the poem Upagupta		
V.	Quote from your memory		1x3=3
	10.		
	I am see		
	the		
	Ι		

I.

- 1. Clock
- 2. C. To buy
- 3. C. isn't he?
- 4. when

II.

- 5. Do not follow your brothers answer my questions then drink the water this pool is mine.
- 6. Aruna broke all the conventions at the age of 19 and married a muslim asaf ali 20 years senior.

III. 7.

- a. Invisible voice
- b. Arjuna
- c. He want to take revenge for his brother death so he shot arrows to kill the invisible voice.

8.

- a. the king
- b. the hermit
- c. he came to seek answers for his questions.

IV.

9. Upagupta a disciple of Buddha, goes from one place to another. Once while he is sleeping in a small town called Mathura. A dancing girl wakes him up and invites him to her home. Upagupta refuses, but tells her, "I will visit you when the time is ripe"

A year later, Upagupta finds the dancing girl lying on the ground Outside the town, having sores all over the body. She is driven away from the town. He gives her water and applies balm on her body. The woman asks who he is. Upagupta replies, "Now the time has come to visit you and I am here".

V.

am grateful for the eyes that I can see the activities that can be done by me. I am grateful for the ears that I may hear the sobbing of those who need me near.