

**RAMESH M**

**GOVT HIGH SCHOOL G.K.HALLI**

**CHANNAGIRI TQ DAVANAGERE DIST**

**SS STF DIGITAL GROUP**

2019-20

**SUMMATIVE ASSESSMENT - 2**

Class : 8<sup>th</sup>

Sub : Social Science

**Weightage to Objectives**

		<b>MARKS</b>	<b>PERCENTAGE</b>
1	<b>Remembering</b>	<b>06</b>	<b>15%</b>
2	<b>Understanding</b>	<b>18</b>	<b>45%</b>
3	<b>Application</b>	<b>11</b>	<b>28%</b>
4	<b>Skill</b>	<b>05</b>	<b>12%</b>
	<b>Total</b>	<b>40</b>	<b>100%</b>

**Weightage to Difficulty level**

1	<b>Easy</b>	<b>12</b>	<b>30%</b>
2	<b>Average</b>	<b>20</b>	<b>50%</b>
3	<b>Difficult</b>	<b>08</b>	<b>20%</b>
	<b>Total</b>	<b>40</b>	<b>100%</b>

**Weightage to type of Questions**

1	<b>Multiple Choice</b>	<b>04</b>	<b>4 marks</b>
2	<b>1 Mark Short Answer</b>	<b>04</b>	<b>4 marks</b>
3	<b>2 Mark Short Answer</b>	<b>05</b>	<b>10 marks</b>
4	<b>3 Mark Long Answer</b>	<b>03</b>	<b>9 marks</b>
5	<b>4 Mark Very Long Answer</b>	<b>02</b>	<b>8 marks</b>
6	<b>5 Mark Skill</b>	<b>01</b>	<b>5 marks</b>
	<b>Total</b>	<b>19</b>	<b>40 marks</b>

**Weightage to Content/Subject**

<b>Content/ Subject</b>	<b>Multiple Choice</b>	<b>1M Very Short Answer</b>	<b>2M Short Answer</b>	<b>3M Long Answer</b>	<b>4M Very Long Answer</b>	<b>5 Mark Skill</b>	<b>Questions</b>	<b>Marks</b>
<b>History</b>	1	1	1	2	1		6	14
<b>Political Science</b>	1		1				2	3
<b>Sociology</b>	1		1				2	3
<b>Geography</b>	1	1		1	1	1	5	14
<b>Economics</b>		1	2				2	3
<b>Business Studies</b>		1	2				2	3
<b>Total</b>	4	4	5	3	2	1	19	40

# BLUEPRINT

Sl.No	CHAPTERS	Remembering					Understanding					Application					Skill					TOTAL QUES	TOTAL MARKS
		01	02	03	04	05	01	02	03	04	05	01	02	03	04	05	01	02	03	04	05		
01	MAURYAS AND KUSHANS																					1	4
02	THE GUPTAS AND VARDHANAS			2(1)																		1	2
03	SOUTH INDIA-SHATAVAHANAS, KADAMBAS AND GANGAS	1(1)									3(1)											1	1
04	THE CHALUKYAS OF BADAMI AND THE PALLAVAS OF KANCHI										3(1)											1	3
05	THE RASHTRAKUTAS OF MANYAKHETA AND THE CHALUKYAS OF KALYANA										3(1)											1	3
06	THE CHOLAS AND HOYSALAS OF DWARASAMUDRA												1(1)									1	1
07	HUMAN RIGHTS										2(1)											1	2
08	LOCAL GOVERNMENT	1(1)									2(1)											1	1
09	SOCIOLOGY INSTITUTIONS										2(1)											1	2
10	TYPES OF SOCIETY						1(1)				2(1)											1	1
11	ATMOSPHERE																4(1)					1	4
12	HYDROSPHERE		1(1)																		5(1)	2	6
13	BIOSPHERE												1(1)			3(1)						2	4
14	NATIONAL INCOME AND SECTORAL ASPECTS OF THE INDIAN ECONOMY										2(1)											1	2
15	GOVERNMENT AND THE ECONOMY		1(1)																			1	1
16	BUSINESS AND INDUSTRY													2(1)								1	2
17	FORMS OF BUSINESS ORGANISATIONS							1(1)														1	1
<b>Total</b>		<b>6(5)</b>					<b>18(8)</b>					<b>11(5)</b>					<b>5(1)</b>					<b>19</b>	<b>40</b>

**SUMMATIVE ASSESSMENT - 2**

**Class : 8<sup>th</sup>**

**2019-20**

**Marks: 40**

**Sub : Social Science**

**Time: 1.30 min.**

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**I. Four alternatives are given for each of the following questions / incomplete statements. Only one of them is correct or most appropriate. Choose the correct alternative and write the complete answer along with its letter of alphabet. 4x1=4**

1. The capital of the Kadambas  
A) Kalyana    B) Banavasi    C) Manyaket    D) Drarasamudra
2. The tenure of Grama Panchayat Member is  
A) Four years    B) Six years    C) seven years    D) Five years
3. The distribution of skilled work is  
A) Division of Labour    B) Distribution    C) Skill    D) Employment
4. Reason for Noise pollution  
A) Nuclear waste    B) Waterfalls    C) Carbon dioxide    D) Forest fire

**II. Answer in one sentence each for the following**

4x1=4

5. What Was the reason for Vishnuvardhana was earned the title 'Talakadugonda' ?
6. What is hydrosphere ?
7. Define planning.
8. How do sole trading concerns help the consumers?

**III. Answer in two to three sentences each for the following.**

5x2=10

9. Name the great scientists of the Gupta Age.
10. The Supreme Court is the custodian of Fundamental Rights.

**OR**

Explain the Grama Sabha

11. Describe the features of industrial society.

**OR**

Explain the relationship between social institutions and society.

12. What are the reasons for decline in the size of agricultural
13. List out the social objectives of business.

**IV. Answer in five to six sentences each for the following**

3x3=9

14. Explain the Gangas literature

**OR**

List out the Achievements of Pulakeshi II.

15. How was the administrative system of the Rashtrakutas?
16. Explain the measures to control air pollution?

**V. Answer in eight to ten sentences each for the following**

2x4=8

17. Ashok has been named as Great by the historians. Give reasons?

**OR**

How was the administration during the Vardhana rule?

18. What are clouds? Explain the different types of clouds.

**VI. 19. Draw the picture Relief of The Ocean Floor and mark the following places**

1+4=5

- |                          |                          |
|--------------------------|--------------------------|
| a) The continental shelf | b) The continental slope |
| c) The deep sea plain    | d) The ocean deeps       |